

# 9TH ANNUAL BERNARD BLUES & BBQ FESTIVAL

Cullman, AL

September 6-7, 2025



I/We have read and understand all of the rules and information. I/We understand that this form is My/Our contract with Bernard Blues and agree to abide by these rules and any rules promulgated by St. Bernard Prep School, Bernard Blues and show director. I free St. Bernard, Bernard Blues and/or show director from any responsibility, personal liability, loss or damage in connection with Bernard Blues nor will I/We be a party to any suit hereafter. **I/We understand the committee may contact me/us for proof of materials list and invoices as proof of authenticity.**

Reserve me  outdoor space(s) @ \$200 each

Electricity fee: \$25

*Enclose a \$25 late fee for applications sent after August 1, 2024*

Full Name

Address

Email

Craft

Phone

Web

**Mail to:**

Joyce Nix, Director  
1600 St. Bernard Dr. SE  
Cullman, AL 35055  
[jnix@stbernardprep.com](mailto:jnix@stbernardprep.com)

**Signed (1st applicant)**

**Signed (2nd applicant)**



# FESTIVAL RULES AND INFORMATION

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September 6-7, 2025



- **Hours:** 9 a.m. to 4 p.m. each day.
- Setup can begin on Friday, September 5th, 2025.
- Booths must be set up and ready for business by 8:00 a.m. on Saturday and Sunday.
- **Media:** No imports, commercial items or kits.
- **Displays:** All tables must be covered uniformly to the ground. You must supply your own racks, tables, chairs, covers, etc. The coordinator holds the right to have any item or exhibit removed which is determined to be in bad taste or has not been previously approved.
- **Alcohol and Drugs:** They will not be tolerated.
- **Pets:** No pets allowed.
- **Problems:** Bring all problems to the show director in the festival headquarters.
- **Parking:** All motor homes, travel trailers, and vehicles larger than a standard van will be prohibited. Local campgrounds can accommodate weekend vendors. Vendors will be allowed to park standard vehicles and small trailers in school parking lot.
- **Fees:** Return the form below with an entry fee of \$200.00, two photos (one of work and one of booth display) and self-addressed stamped envelope. Checks should be made payable to St. Bernard Prep School.
- **Deadline:** August 1, 2025. \$25 late fee applies after August 1, 2025
- Limited electricity is available. If you need electricity an additional charge of \$25.00 will be added.
- THE FESTIVAL IS OUTDOORS AND WILL BE HELD RAIN OR SHINE. FEES ARE NON-REFUNDABLE!
- **Spaces:** All booths will be approximately 12' x 12'. If your booth doesn't fit into one space, we suggest that you consider purchasing two spaces.